

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That we, Louis Patterson and Maggie Patterson in the State aforesaid, in consideration of the sum of Thirty-two Hundred Fifty and No/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

----- Albert Stevens and Zepheree Stevens -----

All that certain piece, parcel or lot of land situate lying and being in the State of South Carolina, County of Greenville and in the City of Greenville and being known and designated as Lot Number Forty-three (43) as shown on plat of property of West End Land and Improvement Company, fronting Fifty feet on Haynie Street, at the corner of Haynie Street and Chicora Avenue, and having the following metes and bounds, to wit:

Beginning at an iron pin at the corner of Haynie Street and Chicora Avenue and running thence along Haynie Street North 80-40 East fifty feet to an iron pin at corner of Lot 44; thence along the line of Lot 44 South 11 East One Hundred Twenty-five feet and three inches to an iron pin on the line of Lot 42; thence along the line of Lot 42, South 80-40 West Fifty feet to an iron pin on Chicora Avenue; thence along and with said Chicora Avenue North 11 West One Hundred Twenty-six feet and six inches to the beginning corner.

This is the same lot of land heretofore conveyed to Lewis Patterson and Maggie Patterson by deed of Bettie Edwards dated December 13, 1922 and recorded in Deed Book 79 at page 345 in the office of the R.M.C. for said County and State, reference to which is hereby made.

Plat of this land is recorded in Plat Book A, page 153, R. M. C. Office for said Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

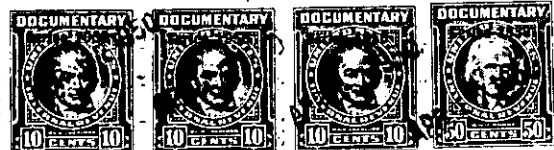
Witness the grantor's(s) hands and seals this 30th day of March in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of

Narcissa H. Williams, Ellie A. Smith



Louis Patterson (Seal), Maggie Patterson (Seal)



State of South Carolina, Greenville County

Personally appeared before me Narcissa H. Williams

and made oath that he saw the within named grantor(s)

Louis Patterson and Maggie Patterson sign, seal and as their act and deed deliver the within witnessed the execution thereof.

written deed, and that he, with Ellie A. Smith

Sworn to before me this 10th day of April, A. D. 1950

Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I, Samuella Burns Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Maggie Patterson wife of the within named Louis Patterson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Albert Stevens and Zepheree Stevens and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of April, A. D. 1950

Notary Public for South Carolina

Maggie Patterson

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 17th day of April 1950 at 10:59 A.M. No. #9283